

GENERAL NOTES:  
 1. THIS IS A CONCEPT PLAN ONLY  
 2. ALL STRUCTURES SUBJECT TO ENGINEERING AND COUNCIL APPROVAL  
 3. ALL MEASUREMENTS TO BE CHECKED PRIOR TO CONSTRUCTION

| REV | DATE     | DWN | APP | DESCRIPTION            |
|-----|----------|-----|-----|------------------------|
| C   | 23.11.23 | AC  | KD  | LANDSCAPE CONCEPT PLAN |
| D   | 05.02.24 | AC  | KD  | LANDSCAPE CONCEPT PLAN |
| E   | 09.02.24 | AC  | KD  | LANDSCAPE CONCEPT PLAN |
| F   | 12.02.24 | AC  | KD  | LANDSCAPE CONCEPT PLAN |
| G   | 14.02.24 | AC  | KD  | LANDSCAPE CONCEPT PLAN |



**LEGEND**

**TREES**

- EXISTING TREES TO BE RETAINED
- SUGGESTED VERGE TREES TO COUNCILS SPECIFICATIONS
- SELECTED LARGE TREES  
EG. NORFOLK ISLAND PINE  
CANOPY: 10m
- SELECTED MEDIUM TREES  
EG. TUCKEROO  
CANOPY: 6m
- SELECTED CARPARK TREES  
EG. LITTLE GHOST GUM  
CANOPY: 4m
- SELECTED SMALL TREES  
EG. NATIVE FRANGIPANI  
CANOPY: 4m
- SELECTED SMALL TREES  
EG. BAMBALINO OLIVE  
CANOPY: 4m
- SELECTED FRUITING TREES  
EG. CITRUS  
CANOPY: 3m
- SELECTED SMALL TREES  
EG. NEW ZEALAND CHRISTMAS TREE  
CANOPY: 3m

**PLANTING**

- EXISTING PLANTING
- PLANTING TYPE 01  
GROUNDCOVERS
- PLANTING TYPE 02  
SHRUBS
- PLANTING TYPE 03  
STRAPPY/MIXED
- SELECTED LAWN SPECIES

**MISC**

- SELECTED ARTIFICIAL TURF
- DEEP SOIL AREAS (DSA)
- UNIT PAVES AS SPECIFIED (BY OTHERS)
- PERMEABLE PAVES  
EG. TRI-PAVE
- SELECTED CLIMBER ON TRELIS OR STRUCTURE

**LANDSCAPE AREA CALCULATIONS**

TOTAL SITE AREA  
 Total Site Area = 6280.4m<sup>2</sup>

LANDSCAPE AREAS  
 Total Landscape areas (all levels) = 1292m<sup>2</sup> (20.6% of site)

DEEP SOIL AREAS (DSA)  
 Ground Floor (into natural earth) = 1173.5m<sup>2</sup>  
 Total = 1173.5m<sup>2</sup> (18.7% of site)

CANOPY COVER  
 Proposed Large Trees (10m canopy) x 2 = 157m<sup>2</sup>  
 Proposed Medium Trees (6m canopy) x 6 = 169.8m<sup>2</sup>  
 Proposed Small Trees (4m canopy) x 36 = 453.6m<sup>2</sup>  
 Proposed Small Trees (3m canopy) x 40 = 280m<sup>2</sup>  
 Total Canopy Cover = 1060.4m<sup>2</sup> (16.9% of site)

REFER TO PAGE 102 FOR NOTES, PLANTING PALETTE AND IMAGES

