

FIA GRADE 2 | FIM GRADE B CI

| A | 4.27 km MAIN FIA CIR | | |
|------|------------------------|-----------------|--|
| | AA | 2.6 km NATIONA | |
| | AB | 1.7 km CLUB CIF | |
| | AC | PRIMARY PADD | |
| | AD | SECONDARY PA | |
| | AE | 750m STRAIGHT | |
| (A1) | PRIM | ARY PIT BUILDIN | |
| (A2) | SECC | NDARY PIT BUIL | |
| A3 | TEMF | ORARY GRANDS | |
| (A4) | ENHA | NCED SPECTAT | |
| A5 | SPEE | DWAY | |
| | | | |

WANNEROO RACEWAY

- B1 2.41 km CIRCUIT WITH E
- B3 VEHICULAR OVERPASSB4 TEMPORARY GRANDST
- B5 EXISTING HOSPITALITY
- EXISTING PEDESTRIAN

DRIVER EXPERIENCE CENTRE

- C DRIVER EXPERIENCE C CA DEC PITLANE CB DEC OPERATIONS CC DYNAMIC PAD 18
 - Ø40m SKID PAN
 - CE IRRIGATED KICK
 - CF LANE CHANGE
 - G 1.11 km HANDLING

OFFROAD FACILITIES

D1 FIM MOTOCROSS CIRCU D2 DIRT SPEEDWAY OVAL D3 MULTI-USE OFF ROAD A

NON-AUTOMOTIVE FACILITIES

| F1 | EXISTING INFRASTRU | | | | |
|----------------------|----------------------|--|--|--|--|
| F2 | OPEN PARKLAND | | | | |
| F3 | HOTEL | | | | |
| F4 | LUXURY VILLAS | | | | |
| F 5 | POTENTIAL AMPHITHE | | | | |
| F 6 | COMMERCIAL RETAIL | | | | |
| F7 | EXTREME PARK WELC | | | | |
| F8 | MOTOR MUSEUM | | | | |
| F 9 | BMX TRACK | | | | |
| (F10) | PUMP TRACK | | | | |
| (F11) | INFIELD JET BOAT ARE | | | | |
| (F12) | EXISTING NATURAL TR | | | | |
| (F13) | AUTOMOTIVE CLUB HO | | | | |
| (F14) | CAMPING AREA AND E | | | | |
| | | | | | |
| ANCILLARY FACILITIES | | | | | |
| G1 | SITE WELCOME STRU | | | | |
| G2 | PARKING AREA | | | | |
| G3 | PROTECTED BUSHLAN | | | | |
| G4 | PRIMARY ACCESS | | | | |
| | | | | | |

G SECONDARY ACCESS

ZONING PLAN

| 1 | PARKLANI | D ZONE | | | | |
|---|----------|--|---------------------------|--|--|--|
| / | EXTREME | ZONE | | | | |
| | | | | | | |
| | | | 0 | | | |
| | | PRELIMI THIS DR AND MUS IT INDICA AMENDI | AWING ST NOT ATES D | | | |

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|---|---|--|---|--|
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| CUIT | | | excircuitdesign.com excircuitdesign.com | |
| L CIRCUIT | IN ASSOCIATION WITH: | | | |
| CUIT | | | | |
| OCK | | | | |
| ADDOCK FOR INFORMAL DRAG RACING | | | | |
| G | SUB-CONSULTANT'S PROJECT NUMBER: N/ | Ά | | |
| DING | GENERAL NOTES: | | | |
| STAND OR AREA | This drawing is the copyright of Apex Circuit Desi or used without the consultant's authority. Do not scale from the drawings. If in doubt, ask. | ign Ltd and must not b | e retained, copied | |
| | Do not scale from the drawings. If in doubt, ask. All dimensions & levels in metres unless noted ot site & approved by the engineer. | herwise. All dimension | s to be verified on | |
| | This drawing should be read in conjunction with mechanical & electrical drawings and all relevant s | n other relevant archit sections of the specifica | ectural, structural, ations. | |
| | The information shown on this drawing should o construction. | nly be used as a refe | rence and not for | |
| EXTENDED RUNOFF IS TRACK USE | DRAWING NOTES: | | | |
| S IRACK USE | | | | |
| STAND | | | | |
| Y N OVERPASS | | | | |
| N OVERPASS | | | | |
| E | | | | |
| CENTRE | | | | |
| NS BUILDING | | | | |
| 80m x 60m | | | | |
| | | | | |
| (PLATE | | | | |
| NG CIRCUIT | | | | |
| | | | | |
| | | | | |
| CUIT | | | | |
| AREA | | | | |
| | | | | |
| S | | | | |
| CTURE AND STORAGE | | | | |
| | | | | |
| | | | | |
| EATER LOCATION | | | | |
| L UNITS COME CENTRE | | | | |
| | DRAWING REFERENCES: 174-01-08-0001-AA - DEC Plan 174-01-01-0001-A - Back Ground Image | | | |
| | 174-01-01-0003-A - Site Boundary 174-01-03-0001-B - Track Plan | | | |
| ΞA | 174-01-01-0002-B - Protected Bush Land 174-01-02-0002-AA - Zoning Plan | | | |
| RAILS | | | | |
| | | <u> </u> | - - | |
| EVENT PARKING | B SECOND ISSUE A INITIAL ISSUE REV DESCRIPTION | 12/18 J | W DB W DB | |
| | Client | DATE E | AUTH | |
| CTURE | | | | |
| | | UNSULT | U | |
| ND | Project Title | | | |
| | | | | |
| | WANNEROO R | ACEWAY | | |
| | | | | |
| | Drawing Title | | | |
| | PRELIMINARY SITE | MASTER | PI AN | |
| 240 | | | | |
| 120 Meters | Designed Drawn Checked | Approved | Date | |
| | JW JW DB Drawing Number | Approved DB Scale @ A1 | Date 19/12/18 Rev | |
| <u>(DRAWING:</u> NG IS FOR PRELIMINARY PURPOSES ONLY OT BE READ AS A CONSTRUCTION ISSUE. | 174-01-02-0001 | 1:4000 | B | |
| DESIGN INTENT ONLY AND IS SUBJECT TO DURING FINAL DESIGN DEVELOPMENT. | | | | |
| | | NARY | | |
| W X Y | | | | |