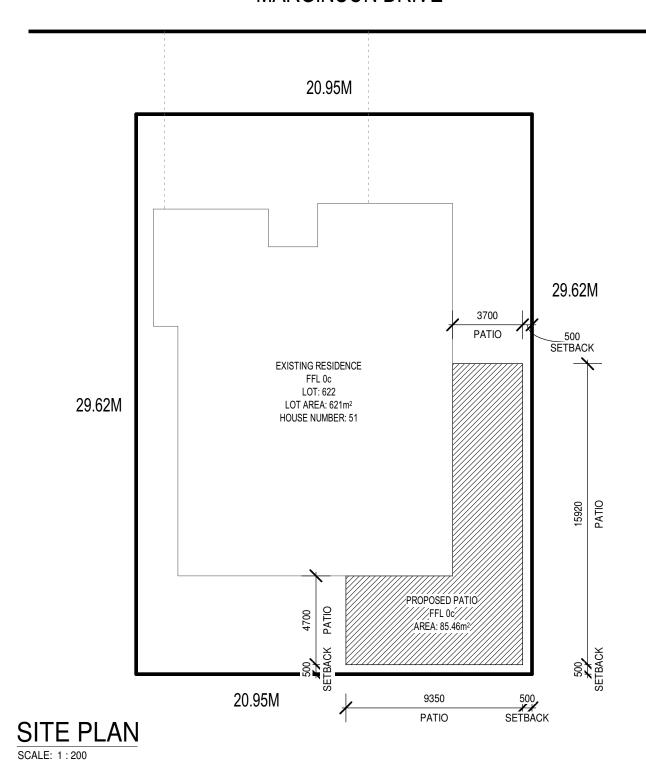


GROUND LEVELS SHOWN ARE APPROXIMATE, BUILDER IS TO CHECK ALL LEVELS AND POSITION ONSITE WITH OWNER BEFORE COMMENCING WORK.

# MARGINSON DRIVE



#### **GENERAL CONSTRUCTION NOTES:**

1. ALL CONSTRUCTION TO CONFORM TO B.C.A AND AUSTRALIAN STANDARDS AND IN ACCORDANCE WITH RELEVANT SERVICES AND AUTHORITY REGULATIONS 2. ALL WORK TO BE CARRIED OUT BY FULLY QUALIFIED AND LICENSED TRADESPERSONS. ALL DIMENSIONS ARE TO BE CONFIRMED BY BUILDER ON SITE. REFER TO WRITTEN DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED. 3. ALL SEWER AND STORMWATER DRAINAGE TO BE IS STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL COUNCIL. 4. SUITABLE SITE AREA DRAINAGE IS TO BE CARRIED OUT BY THE BUILDER TO ENSURE THAT STORMWATER DOES NOT POND AGAINST WALL OF THE DWELLING.

5. ROOF CONTRACTOR SHALL PROVIDE ALL NECESSARY FLASHINGS, CAPPINGS AND OTHER ITEMS REQUIRED TO MAKE THE ROOF WATERTIGHT AND COMPLETE. 6. REFER TO ENGINEERS DESIGN, DOCUMENTATION AND CALCULATION FOR DETAILS ON ALL STRUCTURAL COMPONENTS 7. ALL TIMBER FRAMING SHALL BE IN ACCORDANCE WITH AS 1684. 2010 (RESIDENTIAL TIMBER FRAMED CONSTRUCTION). 8. ALL ELECTRICAL WORK (INC. WIRINGS & INSTALLATIONS) CARRIED OUT, TO BE IN ACCORDANCE WITH AS 3000.

### PLUMBING NOTES

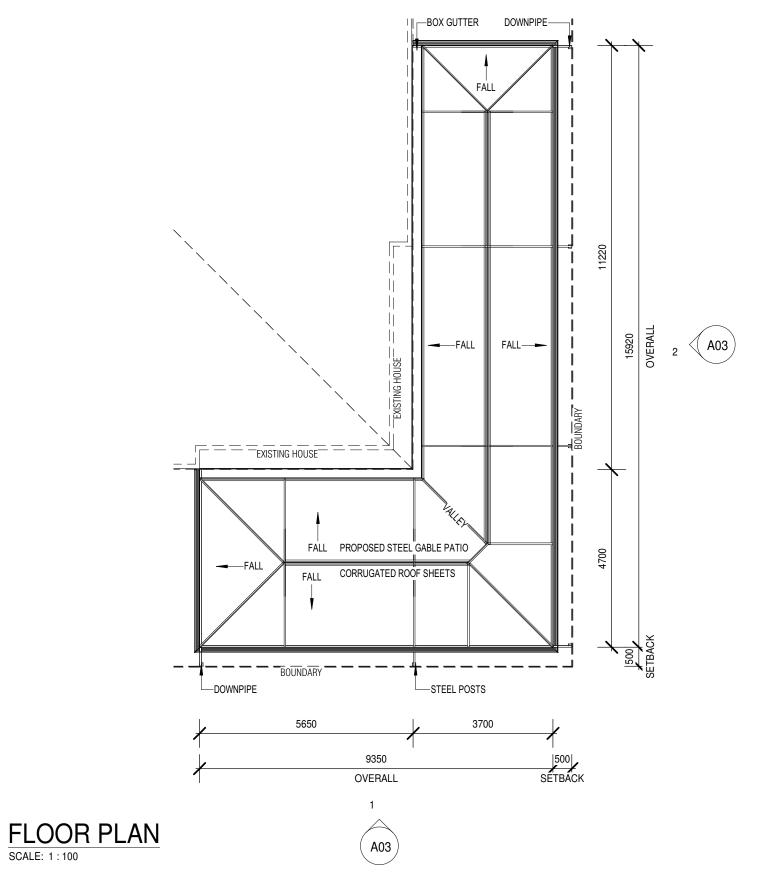
13. DISCHARGE ROOF WATER DRAINAGE TO STORMWATER CONNECTION POINT AS PER COUNCIL'S REQUIREMENT. 14. ROOFING CONTRACTOR AND PLUMBER TO ENSURE THAT THE NUMBER OF DOWNPIPES SHOWN ON PLAN IS ADEQUATE AND LOCATED IN THE OPTIMUM POSITIONS.

#### SITE NOTE

9. BUILDER TO VERIFY THE LOCATION OF ALL SERVICES PRIOR TO CONSTRUCTION. 10. DO NOT SCALE DIMENSIONS OFF PLAN. FIGURED DIMENSIONS TO BE USED AT ALL

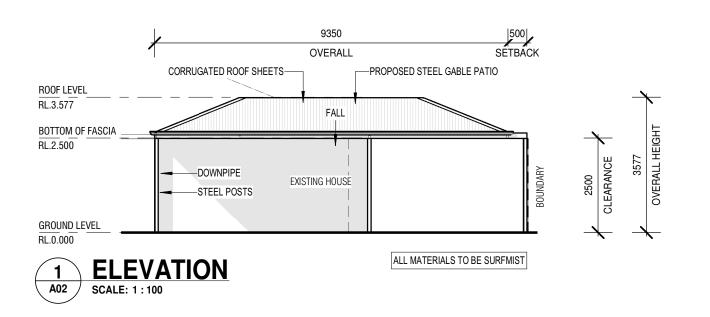
## ISSUED FOR COUNCIL APPROVAL

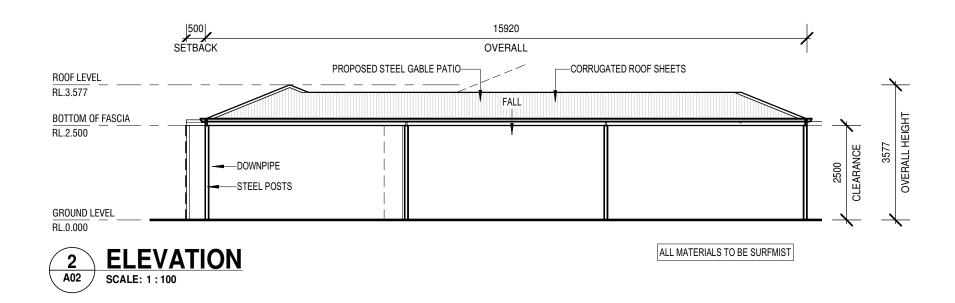
1330LD FOR GOUNGIL AFFROVAL				
ADDRESS	DRAWN	DATE	SCALE	
51 MARGINSON DR, LANDSDALE, WA 6065	JB	1/3/2022	AS NOTED @ A3	
	CHECKED		ISSUE	
PROPOSAL				
OITE DI ANI	JOB No.	DRAWING No.		REV.
SITE PLAN		A01		Α



# ISSUED FOR COUNCIL APPROVAL

ADDRESS	DRAWN	DATE SCALE		
51 MARGINSON DR, LANDSDALE, WA 6065	JB	1/3/2022	AS NOTED @ A3	
	CHECKED		ISSUE	
PROPOSAL				
FLOOR PLAN	JOB No.	DRAWING No. F		REV.
		A02		Α
· · · · · · · · · · · · · · · · · · ·		i .		





# ISSUED FOR COUNCIL APPROVAL

DRAWN	DATE	SCALE		
JB 1/3/2022		AS NOTED @ A3		
CHECKED		ISSUE		
JOB No.	DRAWING No.		REV.	
	A03		Α	
	CHECKED	JB 1/3/2022 CHECKED  JOB No. DRAWING No.	JB 1/3/2022 AS NO CHECKED ISSUE  JOB No. DRAWING No.	