

GENERAL CONSTRUCTION NOTES:

1. ALL CONSTRUCTION TO CONFORM TO B.C.A AND AUSTRALIAN STANDARDS AND IN ACCORDANCE WITH RELEVANT SERVICES AND AUTHORITY REGULATIONS

2. ALL DIMENSIONS ARE TO BE CONFIRMED BY BUILDER ON SITE. REFER TO WRITTEN DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED.

3. ALL SEWER AND STORMWATER DRAINAGE TO BE IS STRICT ACCORDANCE WITH THE REQUIREMENTS OF THE LOCAL COUNCIL.

4. SUITABLE SITE AREA DRAINAGE IS TO BE CARRIED OUT BY THE BUILDER TO ENSURE THAT STORMWATER DOES NOT POND AGAINST WALL OF THE DWELLING.

5. CONTRACTOR SHALL PROVIDE ALL NECESSARY FLASHINGS, CAPPINGS AND OTHER ITEMS REQUIRED TO MAKE THE ROOF WATERTIGHT AND COMPLETE.

6. REFER TO ENGINEERS DESIGN, DOCUMENTATION AND CALCULATION FOR DETAILS ON ALL STRUCTURAL COMPONENTS 7. ALL TIMBER FRAMING SHALL BE IN ACCORDANCE WITH AS 1684.2010 (RESIDENTIAL TIMBER FRAMED CONSTRUCTION). 8. ALL ELECTRICAL WORK (INC. WIRINGS & INSTALLATIONS) CARRIED OUT, TO BE IN ACCORDANCE WITH AS 3000.

SITE NOTES

 BUILDER TO VERIFY THE LOCATION OF ALL SERVICES PRIOR TO CONSTRUCTION.
 DO NOT SCALE DIMENSIONS OFF PLAN. FIGURED DIMENSIONS TO BE USED AT ALL TIMES.

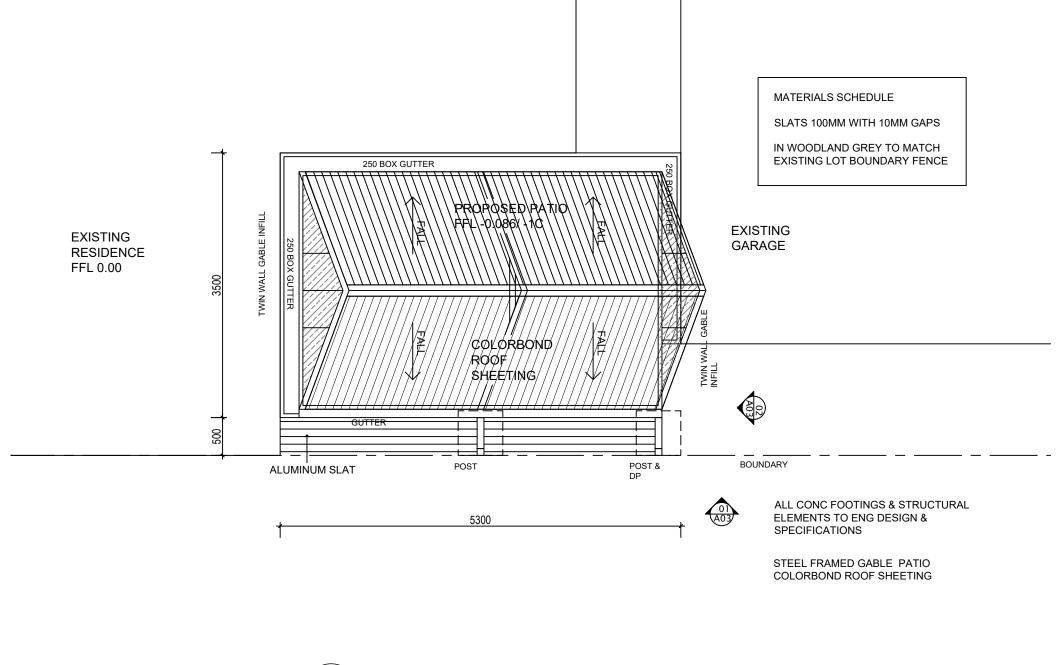
PLUMBING NOTES

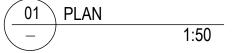
11. DISCHARGE ROOF WATER DRAINAGE TO STORMWATER CONNECTION POINT AS PER COUNCIL'S REQUIREMENT.

12. ROOFING CONTRACTOR AND PLUMBER TO ENSURE THAT THE NUMBER OF DOWNPIPES SHOWN ON PLAN IS ADEQUATE AND LOCATED IN THE OPTIMUM POSITIONS.

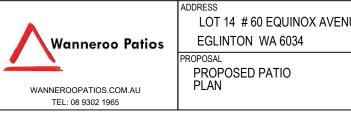
REV A 21/7/22 SLATS ORIENTATION REVISED

UE	DRAWN SJL N	DATE NAY 2022	SCALE AS NOTED @ A3	
	CHECKED	DATE -	ISSUE	-
	LOCAL AUTHORITY	DRAWING No.		REV.
	WANNEROO	A01		А





ISSUED FOR COUNCIL APPROVAL



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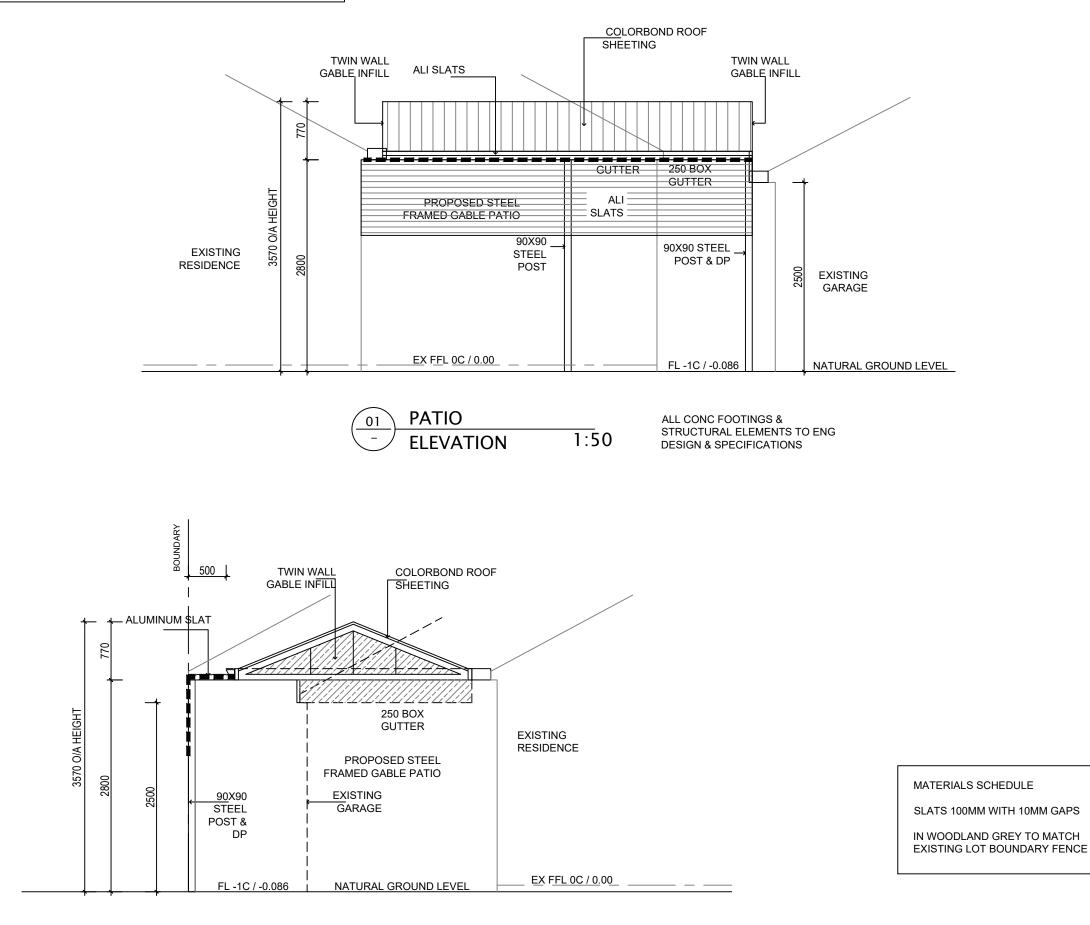
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REV A 21/7/22 MATERIALS SCHEDULE ADDED

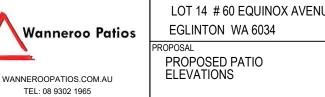
JE	drawn SJL N	DATE IAY 2022	SCALE AS I	NOTED @ A3
	CHECKED	DATE -	ISSUE	-
	LOCAL AUTHORITY	DRAWING No.		REV.
	WANNEROO	A02		Α

GROUND LEVELS SHOWN ARE APPROXIMATE, BUILDER IS TO CHECK ALL LEVELS AND POSITION ONSITE WITH OWNER BEFORE COMMENCING WORK.





ALL CONC FOOTINGS & STRUCTURAL ELEMENTS TO ENG DESIGN & SPECIFICATIONS ISSUED FOR COUNCIL APPROVAL
ADDRESS
LOT 14



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