

# DEVELOPMENT APPLICATION CHECKLIST NON-RESIDENTIAL DEVELOPMENT

**City of Wanneroo** 23 Dundebar Road, Wanneroo WA 6065 Locked Bag 1, Wanneroo WA 6946 T 9405 5000 E enquiries@wanneroo.wa.gov.au wanneroo.wa.gov.au

This checklist is applicable to all development (new and additions to) on Commercial, Mixed Use, General Industry, Light Industry, Civic and Community Reserve, Private Community Purposes, and Rural Zoned Land.

Note: This checklist does not apply to change of use applications. Please refer to the Change of Use Development Application Checklist.

All development applications must be accompanied by a completed checklist. Incomplete applications will not be accepted and will be returned to the applicant with a list of outstanding items.

#### What information do I need?

Information	When it is required	Submitted Please tick
City of Wanneroo Application for Development Approval	Always	
Metropolitan Region Scheme Form 1	Required for approvals only under the MRS and not the DPS2	
Payment of relevant fees (Refer to Planning Fee Schedule)	Always	
Current copy of the property's Certificate of Title (no more than six (6) months old)	Always	
Site Feature Survey <sup>1</sup>	Always	
Site Plan drawn to scale <sup>1</sup>	Always	
Floor Plan drawn to scale <sup>1</sup>	Always	
Full set of elevation plans drawn to scale <sup>1</sup>	Always	
Colours & Materials Schedule (can be denoted on plans)	Always	
Landscaping Plan showing percentage of lot set aside for landscaping, ground cover densities, deep soil zones, tree location, plant species	Always	
Details of proposed signage (where signage is proposed)	Always <sup>3</sup>	

# Additional information that may be required

Information	When it is required	Submitted Please tick
An Acoustic Report demonstrating compliance with the <i>Environmental Protection (Noise) Regulations 1997</i> or with the requirements of State Planning Policy 5.4 – Road and rail transport noise and freight considerations.	Only required where proposed use involves public gatherings, amplified music, entertainment or other noise emitting activities <sup>3</sup>	
Traffic Impact Statement/Transport Impact Assessment.	Refer to the Western Australian Planning Commission's Traffic Impact Assessment Guidelines <sup>3</sup>	
Bushfire Attack Level (BAL) Assessment in accordance with the requirements of State Planning Policy 3.7 – Planning in Bushfire Prone Areas.	If property is within a bushfire prone area <sup>3</sup>	
Design Review Panel (DRP) – A statement detailing how, and the extent to which, the comments of the DRP have been addressed is required with the development application.	Only required where development meets the criteria of Local Planning Policy 4.23 Design Review Panel <sup>3</sup>	

- Note 1: Please refer to the overside of this checklist for information that should be contained on plans

  Note 2: Where signage is compliant with the City's Signs Local Planning Policy 4.6, a development application is not required.

  Note 3: Please discuss the requirements for submission of technical reports with the Duty Planner on 9405 5000 before submitting your application.
- Note 4: The City may request additional information that is not listed in this checklist during the assessment of the application.

## **Applicant declaration**

,	confirm that I have provided all of the information outlined above ew the information submitted and may seek clarification or further r processing.
Signed:	Date:

### What information should I include on my plans?

#### Proposed Full Site Plan to a scale (not less than 1:200) showing:

- Site dimensions, scale bar, north point, all lot boundaries including cadastral and any strata boundaries:
- Location of driveways, crossovers, pedestrian accessways;
- Location and number of on-site car parking spaces, including provision of any required bays to satisfy disability access requirements;
- · Location of existing buildings on the site; and
- Location of existing and / or proposed on-site landscaping.

**Proposed Floor Plans** (scale of 1:100) of the proposed change in land use / activity and the internal layout of each floor / building showing:

- The access to and use of all areas and rooms:
- Location of external doors and windows;
- The line of any upper floors clearly indicated over the lower floor plan;
- The internal floor area (m<sub>2</sub>) of all areas and rooms to be used for the proposed land use / activity;
   and
- The extent / area (m<sub>2</sub>) of counter / queuing areas and sit down dining areas in the case of a proposed restaurant.

#### **Elevations** (scale of 1:100) of all buildings showing:

- Existing natural ground levels, wall heights and roof heights relating to the established datum (AHD);
- Proposed finished floor levels and ground levels;
- · Location of openings and if openings are clear glass or obscure glass;
- The external appearance of the building; and
- The external appearance and height of any proposed fencing forward of the building line.

**Landscaping Plan** (scale of not less than 1:200) prepared from a suitably qualified landscape architect or the like illustrating:

- Calculations and percentage of lot set aside for hard and soft landscaping;
- Ground cover densities;
- · Tree location; and
- Plant species

#### Other

- A written statement/report describing the proposed activity / development, including:
  - Description of proposed business activity / operations;
  - Operation hours, frequency and duration of appointment times etc, as applicable;
  - Number of employees, expected customer numbers, clients, staff and student numbers, etc. as applicable;
  - Access to, availability and number of on-site car parking bays provided for staff, customers or clients
  - Processes or machinery involved in the business;
  - o Frequency of deliveries; and
  - Location of proposed loading / unloading areas for the delivery of goods to and from the site, etc.
- Written justification for variations to the City's District Planning Scheme No. 2 or Local Planning Policies, if applicable (optional).
- · Any technical reports that may be required.